#### ST. TAMMANY PARISH COUNCIL

#### RESOLUTION

### RESOLUTION COUNCIL SERIES NO: C-3521

COUNCIL SPONSOR: GOULD/BRISTER

#### PROVIDED BY: ENVIRONMENTAL SERVICES

### RESOLUTION TO ACKNOWLEDGE THE RECEIPT AND REVIEW OF THE 2011 MUNICIPAL WATER POLLUTION PREVENTION ENVIRONMENTAL AUDIT REPORT FOR THE WESTWOOD WASTEWATER TREATMENT FACILITY.

WHEREAS, St. Tammany Parish Government owns and operates the Westwood Wastewater Treatment Facility; and

WHEREAS, the Louisiana Pollutant Discharge Elimination System (LPDES) permit which authorizes effluent discharge from the Westwood Wastewater Treatment Facility mandates the Parish institute a program directed toward pollution prevention in order to improve operating efficiency and extend the useful life of the treatment facility; and

WHEREAS, pursuant to Part II, Section C of LPDES permit LA0063991, the Parish Government must complete an annual Environmental Audit Report for the lift of the permit, and a copy of the Environmental Audit Report is attached hereto.

THE PARISH OF ST. TAMMANY HEREBY RESOLVES that the St. Tammany Parish Government acknowledges the receipt of the 2011 Municipal Water Pollution Environmental Audit Report for the Westwood Wastewater Treatment Facility and its finding that no actions are necessary at this time for compliance achievement.

THIS RESOLUTION HAVING BEEN SUBMITTED TO A VOTE, THE VOTE THEREON WAS AS FOLLOWS:

MOVED FOR ADOPTION BY: \_\_\_\_\_ SECONDED BY: \_\_\_\_\_

YEAS: \_\_\_\_\_

NAYS: \_\_\_\_\_

ABSTAIN: \_\_\_\_\_

ABSENT: \_\_\_\_\_

THIS RESOLUTION WAS DECLARED ADOPTED ON THE 4~ DAY OF OCTOBER , 2012, AT A REGULAR MEETING OF THE PARISH COUNCIL, A QUORUM OF THE MEMBERS BEING PRESENT AND VOTING.

MARTIN W. GOULD, JR., COUNCIL CHAIRMAN

ATTEST:

THERESA L. FORD, COUNCIL CLERK

| <b>LOUISIANA</b><br>MUNICIPAL WATER<br>POLLUTION PREVENTION<br><b>MWPP</b> | DEQ<br>LOUISIANA  |  |
|--|---|--|
| Facility Name:   | Westwood Sewage Treatment<br>Facility   |  |
| LPDES Permit Number:   | LA0063991   |  |
| Agency Interest (AI) Number:   | 19917   |  |
| Address:   | P. O. Box 628<br>Covington, LA 70434  |  |
|  | Westwood Regional Sewer<br>Treatment Location: Judge<br>Tanner Blvd, Mandeville, LA |  |
| Parish:  | St. Tammany   |  |
| (Person Completing Form) Name:   | Greg Gorden   |  |
| Title:   | Department of Environmental<br>Services Director                                    |  |
| Date Completed:  | Dec 2010 - Nov 2011   |  |
|  |   |  |

# INSTRUCTIONS

- 1. Complete only the sections of the Environmental Audit which apply to your wastewater treatment system. Leave sections that do not apply blank and enter a "0" for the point value.
- 2. Parts 1 through 7 contain questions for which points may be generated. These points are intended to communicate to the department and the governing body or owner what actions will be necessary to prevent effluent violations. Place the point totals from parts 1 through 7 on the Point Calculation page.
- 3. Add up the point totals.
- 4. Submit the Environmental Audit to the governing body or owner for review and approval.
- 5. The governing body must pass a resolution which contains the following items:
  - a. The resolution or letter must acknowledge the governing body or owner has reviewed the Environmental Audit.
  - b. This resolution must indicate <u>specific</u> actions, if any, will be taken to maintain compliance and prevent effluent violations. Proposed actions should address the parts where maximum or close to maximum points were generated in the Environmental Audit.
  - c. The resolution should provide any other information the governing body deems appropriate.

# PART 1: INFLUENT FLOW/LOADINGS (all plants)

**A.** List the average monthly volumetric flows and BOD loadings received at your facility during the last reporting year.

| <b>Column 1</b><br>Average Monthly<br>Flow (million gallons<br>per day, MGD) |   | Column 2<br>Average Monthly<br>BOD5 Concentration<br>(mg/l) | _               | <b>Column 3</b><br>Average Monthly<br>BOD5 Loading<br>(pounds per day, lb/day) |
|--|---|---|-----------------|--|
| 0.199  | X | 219   | <b>x</b> 8.34 = | 363.5  |
| 0.201  | X | 219   | <b>x</b> 8.34 = | 367.1  |
| 0.155  | Х | 219   | <b>x</b> 8.34 = | 283.1  |
| 0.197  | Х | 219   | <b>x</b> 8.34 = | 359.8  |
| 0.19   | Х | 219   | <b>x</b> 8.34 = | 347  |
| 0.183  | X | 219   | <b>x</b> 8.34 = | 334.2  |
| 0.194  | Х | 219   | <b>x</b> 8.34 = | 354.3  |
| 0.215  | х | 219   | <b>x</b> 8.34 = | 392.7  |
| 0.207  | Х | 219   | <b>x</b> 8.34 = | 378.1  |
| 0.228  | Х | 219   | <b>x</b> 8.34 = | 416.4  |
| 0.181  | х | 219   | <b>x</b> 8.34 = | 330.6  |
| 0.203  | X | 219   | <b>x</b> 8.34 = | 370.8  |

\* Please note influent value is one time sample taken for LPDES permit renewal data 2009. BOD loading = Average Monthly Flow (in MGD) x Average Monthly BOD concentration (in mg/l) x 8.34

**B.** List the design flow and design BOD loading for your facility in the blanks below. If you are not aware of these design quantities, refer to your Operation and Maintenance (O&M) Manual or contact your consulting engineer.

| Design Flow, MGD:   | 0.550 MGD | <b>x</b> 0.90 = | 0.495 |
|---------------------|-----------|-----------------|-------|
| Design BOD, lb/day: | 1000      | <b>x</b> 0.90 = | 900   |

| Permit #: LA0063991 |
|---------------------|
|---------------------|

C. How many months did the monthly flow (Column 1) to the wastewater treatment facility (WWTF) exceed 90% of design flow? Circle the number of months and the corresponding point total. Write the point total in the box below at the right.

| months | 0 | 1 | 2 | 3 | 4     | 5        | 6        | 7      | 8        | 9   | 10 | 11     | 12       |
|--------|---|---|---|---|-------|----------|----------|--------|----------|-----|----|--------|----------|
| points | 0 | 0 | 0 | 0 | 0     | 5        | 5        | 5      | 5        | 5   | 5  | 5      | 5        |
|        |   |   |   |   | Write | e 0 or 5 | 5 in the | C poir | nt total | box | 0  | C Poir | nt Total |

**D.** How many months did the monthly flow (Column 1) to the WWTF exceed the design flow? Circle the number of months and corresponding point total. Write the point total in the box below at the right.

| months | 0 | 1 | 2 | 3  | 4  | 5  | 6  | 7  | 8  | 9  | 10 | 11 | 12 |
|--------|---|---|---|----|----|----|----|----|----|----|----|----|----|
| points | 0 | 5 | 5 | 10 | 10 | 15 | 15 | 15 | 15 | 15 | 15 | 15 | 15 |
|        |   |   |   |    |    |    |    |    |    |    |    |    |    |

Write 0, 5, 10 or 15 in the D point total box 0 D Point Total

**E.** How many months did the monthly BOD loading (Column 3) to the WWTF exceed 90% of the design loading? Circle the number of months and corresponding point total. Write the point total in the box below at the right.

| months | 0 | 1 | 2 | 3 | 4 | 5  | 6  | 7  | 8  | 9  | 10 | 11 | 12 |
|--------|---|---|---|---|---|----|----|----|----|----|----|----|----|
| points | 0 | 0 | 5 | 5 | 5 | 10 | 10 | 10 | 10 | 10 | 10 | 10 | 10 |

Write 0, 5, or 10 in the E point total box 0 E Point Total

**F.** How many months did the monthly BOD loading (Column 3) to the WWTF exceed the design loading? Circle the number of months and corresponding point total. Write the point total in the box below at the right.

| months | 0 | 1  | 2        | 3      | 4        | 5       | 6        | 7        | 8        | 9   | 10 | 11     | 12       |
|--------|---|----|----------|--------|----------|---------|----------|----------|----------|-----|----|--------|----------|
| points | 0 | 10 | 20       | 30     | 40       | 50      | 50       | 50       | 50       | 50  | 50 | 50     | 50       |
|        |   | W  | /rite 0, | 10, 20 | ), 30, 4 | 0 or 50 | ) in the | e F poir | nt total | box | 0  | F Poir | nt Total |

G. Add together each point total for C through F and place this sum in the box below at the right.

# TOTAL POINT VALUE FOR PART 1: $0 \pmod{(\max = 80)}$

Also enter this value or 80, whichever is less, on the point calculation table on page 16.

# PART 2: EFFLUENT QUALITY / PLANT PERFORMANCE

**A.** List the monthly average effluent BOD and TSS concentrations produced by your facility during the last reporting year.

| Month          | Column 1<br>Average Monthly<br>BOD (mg/l) | Column 2<br>Average Monthly<br>TSS (mg/l) |
|----------------|---|---|
| December 2010  | 8   | 3   |
| January 2011   | 6   | 2   |
| February 2011  | 3   | 3   |
| March 2011     | 6   | 2   |
| April 2011     | 2   | 3   |
| May 2011       | 6   | 6   |
| June 2011      | 8   | 4   |
| July 2011      | 3   | 2   |
| August 2011    | 4   | 2   |
| September 2011 | 5   | 5   |
| October 2011   | 3   | 2   |
| November 2011  | 2   | 1   |

**B.** List the monthly average permit limits for your facility in the blanks below.

|           | Permit Limit |                 | 90% of<br>Permit Limit |
|-----------|--------------|-----------------|------------------------|
| BOD, mg/l | 10           | <b>x</b> 0.90 = | 9                      |
| TSS, mg/l | 15           | <b>x</b> 0.90 = | 13.5                   |

|             | Contin  | none I   | Discho  | raa ta (   | Surface   | n Wata   | r  | 1 011  | <i>mit #</i> :  |  | /005  | //1                                      |  |  |
|-------------|---|--|---|--|---|--|--|--|---|--|---|--|--|--|
| C.          | Contin  | uous I   | Discha  | ige to .   | Surrace   | e wate   | 1.   |  |   |  |   |  |  |  |
| i.          | How m<br>Circle<br>the box  | the nu   | mber o  | of mon   | ths and   |  |  |  |   |  |   | -  |  |  |
|             | months<br>points  | 0<br>0   | 1<br>0  | 2<br>10  | 3<br>20   | 4<br>30  | 5<br>40  | 6<br>40  | 7<br>40   | 8<br>40  | 9<br>40   | 10<br>40                                 | 11<br>40   | 12<br>40   |
|             |   |  |   | Wri  | te 0, 1   | 0, 20, 3   | 30 or 4  | 0 in the   | e i poir  | nt total   | box   | 0  | i Poin   | t Tota   |
| ii.         | How m<br>numbe<br>at the r  | r of m   |   |  |   |  |  |  |   | -  |   |  |  |  |
|             | months  | 0  | 1   | 2  | 3   | 4  | 5  | 6  | 7   | 8  | 9   | 10                                       | 11   | 12   |
|             | points  | 0  | 5   | 5  | 10  | 10   | 10   | 10   | 10  | 10   | 10  | 10                                       | 10   | 10   |
| iii.        | How m   | •  |   |  |   |  |  | -  |   |  |   | -  |  |  |
| iii.        | How m<br>Circle<br>the box  | the nu   | mber o  | of mon   | ths and   |  |  | -  |   |  |   | -  |  |  |
| iii.        | Circle<br>the box<br>months   | the nu<br>k belov<br>0   | umber of<br>w at th<br>1                                      | of mon<br>e right<br>2                                       | ths and   | l the co<br>4  | orrespo  | onding   | point te<br>7   | otal. V<br>8   | Vrite tl<br>9   | he poin<br>10                            | t total<br>11  | in<br>12   |
| iii.        | Circle<br>the box   | the nu<br>k belov  | umber o<br>w at th  | of mon<br>e right  | ths and   | l the co   | orrespo  | onding   | point t   | otal. V  | Vrite t   | he poin                                  | t total  | in   |
| iii.        | Circle<br>the box<br>months   | the nu<br>k belov<br>0   | umber of<br>w at th<br>1                                      | of mon<br>e right<br>2<br>10                                 | ths and<br>3<br>20  | 4<br>30  | 5<br>40  | onding   | point to<br>7<br>40   | otal. V<br>8<br>40   | Vrite tl<br>9<br>40   | 10<br>40                                 | t total<br>11  | in<br>12<br>40                                     |
| iii.<br>iv. | Circle<br>the box<br>months   | the nu<br>the nu<br>belov<br>0<br>0<br>0<br>nany n<br>r of m     | umber of<br>w at th<br>1<br>0                                 | of mon<br>e right.<br>2<br>10<br>Write<br>did the            | ths and<br>3<br>20<br>e 0, 10,  | 4<br>30<br>, 20, 30<br>ent TSS                                   | 5<br>40<br>) or 40<br>S (Colu                                  | 6<br>40<br>in the<br>umn 2)  | 7<br>7<br>40<br>iii poir<br>exceed  | otal. V<br>8<br>40<br>nt total<br>l perm                                   | Vrite th<br>9<br>40<br>box<br>it limit                              | 10<br>40<br>0<br>xs? Circ                | t total<br>11<br>40<br>iii Poi<br>cle the                                  | in<br>12<br>40<br>nt To                            |
|             | Circle<br>the box<br>months<br>points<br>How m                                | the nu<br>the nu<br>belov<br>0<br>0<br>0<br>nany n<br>r of m     | umber of<br>w at th<br>1<br>0<br>nonths<br>onths a            | of mon<br>e right.<br>2<br>10<br>Write<br>did the<br>and con | ths and<br>3<br>20<br>e 0, 10,<br>e efflue<br>rresport                | 4<br>30<br>, 20, 30<br>ent TSS                                   | 5<br>40<br>) or 40<br>S (Colu                                  | 6<br>40<br>in the<br>umn 2)  | 7<br>7<br>40<br>iii poir<br>exceed  | otal. V<br>8<br>40<br>nt total<br>l perm                                   | Vrite th<br>9<br>40<br>box<br>it limit                              | 10<br>40<br>0<br>xs? Circ                | t total<br>11<br>40<br>iii Poi<br>cle the                                  | in<br>12<br>40<br>nt To                            |
|             | Circle<br>the box<br>months<br>points<br>How m<br>numbe<br>at the m           | the nu<br>belov<br>0<br>0<br>nany n<br>r of m<br>ight.           | umber of<br>w at th<br>1<br>0                                 | of mon<br>e right.<br>2<br>10<br>Write<br>did the<br>and con | ths and<br>3<br>20<br>e 0, 10,<br>e efflue<br>rrespor                 | 4<br>30<br>, 20, 30<br>ent TSS<br>ading p                        | 5<br>40<br>) or 40<br>S (Colu<br>oint to                       | 6<br>40<br>in the<br>umn 2)<br>tal. W  | 7<br>40<br>iii poin<br>exceed<br>rite the                                   | otal. V<br>8<br>40<br>nt total<br>l perm<br>e point                        | Vrite tl<br>9<br>40<br>box<br>it limit<br>total i                   | 10<br>40<br>0<br>s? Ciron<br>n the b     | t total<br>11<br>40<br>iii Poi<br>cle the<br>ox belo                       | in<br>12<br>40<br>nt To<br>ow                      |
|             | Circle<br>the box<br>months<br>points<br>How m<br>numbe<br>at the m<br>months | the nu<br>belov<br>0<br>0<br>nany n<br>r of m<br>ight.<br>0      | umber of<br>w at th<br>1<br>0<br>nonths<br>onths a            | of mon<br>e right.<br>2<br>10<br>Write<br>did the<br>and con | ths and $3$<br>20<br>e 0, 10,<br>e efflue<br>rrespor<br>3<br>10       | 4<br>30<br>, 20, 30<br>ent TSS<br>ading p<br>4<br>10             | 5<br>40<br>) or 40<br>S (Colu<br>oint to<br>5<br>10            | 6<br>40<br>in the<br>umn 2)<br>tal. W  | point to<br>7<br>40<br>iii poin<br>exceed<br>rite the<br>7<br>10            | otal. V<br>8<br>40<br>nt total<br>l perm<br>e point<br>8<br>10             | Vrite th<br>9<br>40<br>box<br>it limit<br>total i<br>9<br>10        | 10<br>40<br>0<br>(0)<br>(10)<br>10<br>10 | t total<br>11<br>40<br>iii Poi<br>cle the<br>ox belo<br>11                 | in<br>12<br>40<br>nt To<br>50w<br>12<br>10         |
|             | Circle<br>the box<br>months<br>points<br>How m<br>numbe<br>at the m<br>months | the nu<br>belov<br>0<br>0<br>nany n<br>r of m<br>ight.<br>0<br>0 | umber of<br>w at th<br>1<br>0<br>nonths<br>ionths a<br>1<br>5 | of mon<br>e right.<br>2<br>10<br>Write<br>and con<br>2<br>5  | ths and<br>3<br>20<br>e 0, 10<br>e efflue<br>rrespor<br>3<br>10<br>Wr | 4<br>30<br>, 20, 30<br>ent TSS<br>ading p<br>4<br>10<br>ite 0, 5 | 5<br>40<br>) or 40<br>S (Colu<br>oint to<br>5<br>10<br>, or 10 | onding $\begin{cases} 6\\ 40 \end{cases}$ in the tail with the tail with tails with tails with the tail tails with tails | point to<br>7<br>40<br>iii poin<br>exceed<br>rite the<br>7<br>10<br>iv poin | otal. V<br>8<br>40<br>nt total<br>1 perm<br>e point<br>8<br>10<br>nt total | Vrite th<br>9<br>40<br>box<br>it limit<br>total i<br>9<br>10<br>box | 10 $40$ $0$ $10$ $10$ $10$ $10$ $10$ $0$ | t total<br>11<br>40<br>iii Poi<br>cle the<br>ox belo<br>11<br>10<br>iv Poi | in<br>12<br>40<br>nt To<br>ow<br>12<br>10<br>nt To |

| Permit #: | LA0063991 |
|-----------|-----------|
|-----------|-----------|

- **D.** Other Monitoring and Limitations
- **i.** At any time in the past year was there and exceedance of a permit limit for other pollutants such as: ammonia-nitrogen, phosphorus, pH, total residual chlorine, or fecal coliform?

| $\sqrt{\text{Check one box.}}$ | Yes            | X No           | If Yes, Please describe:        |
|--------------------------------|----------------|----------------|---------------------------------|
|                                |                |                |                                 |
|                                |                |                |                                 |
|                                |                |                |                                 |
|                                |                |                |                                 |
| At any time in the past        | vear was there | a "failure" of | a Biomonitoring (Whole Effluent |

**ii.** At any time in the past year was there a "failure" of a Biomonitoring (Whole Effluent Toxicity) test of the effluent?

| $\sqrt{\text{Check one box.}}$ | Yes | X No | If Yes, Please describe: |
|--------------------------------|-----|------|--------------------------|
|                                |     |      |                          |
|                                |     |      |                          |
|                                |     |      |                          |
|                                |     |      |                          |

**iii.** At any time in the past year was there an exceedance of a permit limit for a toxic substance?

| $\checkmark$ Check one box. | Yes | X No | If Yes, Please describe: |
|-----------------------------|-----|------|--------------------------|
|                             |     |      |                          |
|                             |     |      |                          |
|                             |     |      |                          |
|                             |     |      |                          |

## PART 3: AGE OF THE WASTEWATER TREATMENT FACILITY

A. What year was the wastewater treatment facility constructed or last major expansion/ improvements completed? 1997 Original Construction 2004 Expansion / Upgrade

| Current Year | - | Answer to A | = | Age in years |
|--------------|---|-------------|---|--------------|
| 2011         | _ | 1997 & 2004 | 1 | 14 & 7       |

Enter Age in Part C below.

**B.**  $\sqrt{}$  Check the type of treatment facility that is employed.

#### FACTOR:

| <u>X</u> | Mechanical Treatm<br>(trickling filter, acti<br>sludge, etc)<br>Specify Type: | <br>2.5 |
|----------|---|---------|
|          | Aerated Lagoon  | 2.0     |
|          | Stabilization Pond  | 1.5     |
|          | Other<br>Specify Type:  | 1.0     |

**C.** Multiply the factor listed next to the type of facility your community employs by the age of your facility to determine the total point value for Part 3.

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#### TOTAL POINT VALUE FOR PART 3 =

$$\frac{2.5}{Factor} \times \frac{14 \&'}{Age} = 25 (max = 50)$$

Also enter this value or 50, whichever is less, on the point calculation table on page 16.

**D.** Please attach a schematic of the treatment plant.

#### SEE ATTACHED DIAGRAM.

|          | Permit #: LA0063991   |
|----------|---|
| in X:1   |   |
| PAI      | sta: Overflows and difasses   |
| A.<br>i. | List the number of times in the last year there was an overflow, bypass or unpermitted discharge of untreated or incompletely treated wastewater due to heavy rain:   |
|          |   |
| ii.      | List the number of bypasses, overflows or unpermitted discharges shown in A (i) that were within the collection system and the number at the treatment plant  |
|          | Collection System:   0   Treatment Plant:   0   |
| B.<br>i. | List the number of times in the last year there was an overflow, bypass or unpermitted discharge of untreated or incompletely treated wastewater due to equipment failure, either at the treatment plant or due to pumping problems in the collection system: |
|          |   |
| ii.      | List the number of bypasses, overflows or unpermitted discharges shown in B (i) that were within the collection system and the number at the treatment plant  |
|          | Collection System:   2   Treatment Plant:   0   |
| C.       | Specify whether the bypasses came from the city/village/town sewer system or from contract or tributary communities/sanitary districts, etc   |
|          | Parish Collection System  |
| D.       | Add the point values checked for A and B and place the total in the box below.  |
|          | <b>TOTAL POINT VALUE FOR PART 4:</b> $10$ (max = 100)<br>Also enter this value or 100, whichever is less, on the point calculation table on page 16.  |
| E.       | List the person responsible (name and title) for reporting overflows, bypasses or<br>unpermitted discharges to State and Federal authorities:   |
|          | Tim Brown, Utility Manager or Greg Gorden, Director - Dept of Enviro Services   |
|          | Describe the procedure for gathering, compiling and reporting:  |
|          | Field staff reports incidents, management notifies DEQ verbally and/or written  |
|          | 8   |

## PART 5: SLUDGE STORAGE AND DISPOSAL SITES

A. Sludge Storage

How many months of sludge storage capacity does your facility have available, either on-site or off-site?

Circle the number of months and the corresponding point total. Write the point total in the box below at the right.

| months | <2 | 2  | 3  | 4-5 | >6 |  |
|--------|----|----|----|-----|----|--|
| points | 50 | 30 | 20 | 10  | 0  |  |

Write 0, 10, 20, 30 or 40 in the A point total box

- 20 A Point Total
- **B.** For how many months does your facility have access to (and approval for) sufficient land disposal sites to provide proper land disposal?

Circle the number of months and the corresponding point total. Write the point total in the box below at the right.

| months | <2 | 6-11 | 12-23 | 24-35 | >36 |
|--------|----|------|-------|-------|-----|
| points | 50 | 30   | 20    | 10    | 0   |

Write 0, 10, 20, 30 or 40 in the B point total box 20 B Point Total

C. Add together the A and B point values and place the sum in the box below at the right:

**TOTAL POINT VALUE FOR PART 5:** 40 (max = 100)

Also enter this value or 100, whichever is less, on the point calculation table on page 16.

|            |                                |                    | Permit #:             | LA0063991   |
|------------|--------------------------------|--------------------|-----------------------|---|
| PA         | RT 6: NEW DEVE                 | LOPMENT            |                       |   |
| А.         |                                | owing information  | on for the total of a | all sewer line extensions which                               |
|            | Design Population:             | N/A                |                       |   |
|            | Design Flow:                   | N/A                | MGD                   |   |
|            | Design BOD:                    | N/A                | mg/l                  |   |
| В.         |                                | nat either flow or | r pollutant loadings  | ommunity or expanded production s to the sewerage system were |
|            | $\sqrt{\text{Check one box.}}$ | Yes =              | 15 points X           | No $= 0$ points   |
|            | If Yes, Please describe        | •                  |                       |   |
|            |                                | INO                |                       |   |
|            |                                |                    |                       |   |
|            | List any new pollutants        | 8:<br>N/A          |                       |   |
| C.         |                                |                    |                       | ential) anticipated in the next<br>e sewerage system could    |
|            | $\sqrt{\text{Check one box.}}$ | Yes =              | 15 points X           | No $= 0$ points   |
|            | If Yes, Please describe        | :                  |                       |   |
|            |                                |                    | gnificant             |   |
|            |                                |                    |                       |   |
|            |                                |                    |                       |   |
|            | List any new pollutants        | •                  |                       |   |
|            | significantly increase the     |                    |                       | a to this system. Will not                                    |
| D.         | <u> </u>                       |                    |                       | the sum in the box below.                                     |
| <b>.</b> . | raa togenier me point          |                    | •                     |   |
|            |                                | TOTAL PC           | DINT VALUE FO         | <b>PR PART 6:</b> $0$ (max = 30)                              |
|            | Also enter this valu           | ie or 30, whiche   | ver is less, on the p | point calculation table on page 16.                           |

|   |  |                          | Permit #: LAO               | )63991                   |
|---|--|--------------------------|-----------------------------|--------------------------|
| I | RT 7: OPERATOR   | CERTIFICAT               | ION AND EDU                 | CATION                   |
|   | What was the name of the                                 | ne operator-in-charge    | for the reporting year      | ?                        |
|   |  | Name:                    | Gilbert McKer               | nzie                     |
|   | What is his or her certifi                               |                          | 5833                        |                          |
|   | What level of certification wastewater treatment factors | cility?                  | harge required to hav<br>IV | -                        |
|   | What is the level of cert                                |                          |                             |                          |
|   |  | Level Certified:         | IV                          |                          |
|   | Was the operator-in-cha required in order to oper        |                          | certified at least at th    | ne grade level           |
|   | $\checkmark$ Check one box.                              | <b>X</b> Yes = $0$ point | ts 🗌 N                      | No $= 50$ points         |
|   | Writ   | e 0 or 50 in the E poin  | t total box $0^{\text{E}}$  | E Point Total            |
|   | Has the operator-in-char year?                           | ge maintained recertif   | fication requirements       | during the reporting     |
|   | $\checkmark$ Check one box.                              | X Yes                    |                             | lo                       |
|   | How many hours of con last two calendar years?           | tinuing education has    | the operator-in-charg       | e completed over the     |
|   | $\checkmark$ Check one box.                              | X > 12 hours =           | 0 points                    | < 12  hours = 50  points |
|   | Write  | e 0 or 50 in the G poin  | at total box $0$            | G Point Total            |
|   | Is there a written policy treatment plant employe        |                          | education an training       | for wastewater           |
|   | $\checkmark$ Check one box.                              | X Yes                    |                             | lo                       |
|   | Explain:   | Budget allocated an      | d training schedule s       | et at beginning of each  |
|   | What percentage of the                                   | continuing education e   | expenses of the opera       | tor-in-charge were       |
|   | paid for:  |                          | By the operator?            |                          |

Also enter this value or 100, whichever is less, on the point calculation table on page 16.

|     |                                |                 | Per         | mit #:   | LA0063991                |      |
|-----|--------------------------------|-----------------|-------------|----------|--------------------------|------|
| PAF | T 8: FINANCIAL :               | STATUS          |             |          |                          |      |
| A.  | Are User-Charge Revenues       | s sufficient to | cover opera | ation an | nd maintenance expenses? |      |
|     | $\sqrt{\text{Check one box.}}$ | X Yes           | No No       | If No, 1 | How are O&M costs finan  | ced? |
|     |                                |                 |             |          |                          |      |
|     |                                |                 |             |          |                          |      |
|     |                                |                 |             |          |                          |      |

B. What financial resources do you have available to pay for your wastewater improvements and reconstruction needs?

> Revenue generated from the sale of water and sewer services.

## PART 9: SUBJECTIVE EVALUATION

A. Collection System Maintenance

i. Describe what sewer system maintenance work has been done in the last year.

> General maintenance (smoking & camera). Less than 1% of collection system has needed repair.

ii. Describe what lift station work has been done in the last year.

> General maintenance...pumps replaced as needed. Typically burnt up due to clogging.

iii. What collection system improvements does the community have under construction for the next 5 years?

> Lift stations will be renovated as necessary. Electrical panels will be upgraded accordingly.

- 1 B. If you have ponds please answer the following questions: N/A

- Do you have duckweed buildup in the ponds? i.
- ii. Do you mow the dikes regularly (at least monthly), to the waters edge?
- iii. Do you have bushes or trees growing on the dikes or in the ponds?
- iv. Do you have excess sludge buildup (> 1foot) on the bottom of any of your ponds?
- Do you exercise all of your valves? v.
- vi. Are your control manholes in good structural shape?vii. Do you maintain at least 3 feet of freeboard in all of your ponds?
- viii. Do you visit your pond system at least weekly?

| νC | neck on           | le box | ζ.             |
|----|-------------------|--------|----------------|
|    | Yes               |        | No             |
|    | Yes               |        | No             |
|    | Yes               |        | No             |
|    | Yes<br>Yes<br>Yes |        | No<br>No<br>No |
|    | Yes<br>Yes        |        | No<br>No       |

# C. Treatment Plants

i. Have the influent and effluent flow meters been calibrated in the last year?

| X Yes  | No No | ( $\sqrt{1}$ Check one box.) |  |
|--|-------|------------------------------|--|
| N/A  |       |                              | September 20, 2011                             |
| <i>Influent flow meter calibration date(s)</i> |       |                              | <i>Effluent flow meter calibration date(s)</i> |

**ii.** What problems, if any, have been experienced over the last year that have threatened treatment?

| NONE |
|------|
|      |
|      |
|      |

iii. Is your community presently involved in formal planning for treatment facility upgrade?

| $\vee$ Check one box. | Yes | X No | If Yes, Please describe: |
|-----------------------|-----|------|--------------------------|
|                       |     |      |                          |

|      | Permit #: LA0063991   |  |  |  |  |  |
|------|---|--|--|--|--|--|
| D.   | Preventive Maintenance  |  |  |  |  |  |
| i.   | Does your plant have a written plan for preventive maintenance on major equipment items?  |  |  |  |  |  |
|      | $\checkmark$ Check one box. X Yes No If Yes, Please describe:   |  |  |  |  |  |
|      | As per manufacturer directives in O&M manual.   |  |  |  |  |  |
| ii.  | Does this preventive maintenance program depict frequency of intervals, types of lubrication and other preventive maintenance tasks necessary for each piece of equipment?  |  |  |  |  |  |
|      | X Yes No  |  |  |  |  |  |
| iii. | Are these preventive maintenance tasks, as well as equipment problems, being recorded and filed so future maintenance problems can be assured properly?   |  |  |  |  |  |
|      | X Yes No  |  |  |  |  |  |
| E.   | Sewer Use Ordinance   |  |  |  |  |  |
| i.   | Does your community have a sewer use ordinance that limits or prohibits the discharge of excessive conventional pollutants (BOD, TSS or pH) or toxic substances to the sewer system from industries, commercial users and residences? |  |  |  |  |  |
|      | $\checkmark$ Check one box.<br>Yes X No If Yes, Please describe:  |  |  |  |  |  |
|      | There is no pretreatment program in effect. There are no categorical industrial users and no adverse effects from current users.  |  |  |  |  |  |
| ii.  | Has it been necessary to enforce?   |  |  |  |  |  |
|      | $\checkmark$ Check one box. $\square$ Yes $\square$ No If Yes, Please describe:   |  |  |  |  |  |
|      | N/A   |  |  |  |  |  |
| iii. | Any additional comments about your treatment plant or collection system? (Attach additional sheets if necessary.)   |  |  |  |  |  |
|      |   |  |  |  |  |  |

# POINT CALCULATION TABLE

|   | Actual Values | Maximum    |
|---|---------------|------------|
| Part 1: Influent Flow/Loadings                  | 0             | 80 points  |
| Part 2: Effluent Quality /<br>Plant Performance | 0             | 100 points |
| Part 3: Age of WWTF                             | 25            | 50 points  |
| Part 4: Overflows and Bypasses                  | 10            | 100 points |
| Part 5: Ultimate Disposition of Sludge          | 40            | 100 points |
| Part 6: New Development                         | 0             | 30 points  |
| Part 7: Operator Certification<br>Training      | 0             | 100 points |

TOTAL POINTS:

 $\underline{75} = Acceptable}$ 

# **ATTACHMENT - RESOLUTION**

### ST. TAMMANY PARISH MWPP RESOLUTION

Resolved that the village/town/city of <u>Westwood</u> sewered area informs the Louisiana Department of Environmental Quality that the following actions were taken by <u>St. Tammany Parish Council.</u>

- 1. Resolved the Municipal Water Pollution Prevention Environmental Audit Report which is attached to this resolution. (See official Parish document).
- 2. No necessary actions are required to achieve or maintain compliance at this time.

| (Please be specific in listing the actions that will be taken to address the problems |
|---|
| identified in the audit report.)  |

a. b. c. d. etc..

Passed by a majority/unanimous (circle one) vote of the \_\_\_\_\_\_ on \_\_\_\_\_\_ (date).

CLERK

#### **Resolution Administrative Comment**

RESOLUTION TO ACKNOWLEDGE THE RECEIPT AND REVIEW OF THE 2011 MUNICIPAL WATER POLLUTION PREVENTION ENVIRONMENTAL AUDIT REPORT FOR THE WESTWOOD WASTEWATER TREATMENT FACILITY. (Parishwide)

Pursuant to the permit authorizing effluent discharge, this Resolution is required to acknowledge the Environmental Audit and identify any compliance actions to be taken. No compliance actions were indicated.

